Proud Supporter of the 2026 Murrumburrah Harden Show

Harden Murrumburrah Community Bank Branch does more than offer a complete range of banking products and services and one-to-one personal service. We also actively participate in the communities we serve.

So for home loans, personal loans, savings and investments, business banking and financial services, agribusiness products, leasing and asset purchase and rural finance, we're here to help you.

For more information please visit us in branch at:

23 Neill St, Harden or phone 02 63 865 083



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Murrumburrah Harden Show Society Inc.
SHOW PROGRAM

Friday

10am	School Cattle Ring Starts; Entries close in Pavilion, judging commences.

Saturday

8am	Pavilion Opens
9.30am	Horse Rings Start – 10am Showjumping
9am	Cattle Judging Starts;
9.30am	Sheep Judging
10.00	Woodchop (to approximately 4pm)
10.30	Quick Shear (to approximately 3.30 pm)
11.00am	Kids Corner Open
1.00pm	Little Young Woman and Master Stockman Judging begins.
3.30pm	RODEO BULL RIDE Starts
4.30pm	OFFICIAL OPENING and PRESENTATION OF Young Woman 2026
5.15pm	Dachshund Dash
5.30pm	Bull Ride Grand Entry
6.00pm	Dog High Jump
8.30pm	FIREWORKS DISPLAY

ADMISSION: Adults $20, Aged pensioners & students $10, Members $35, Family $50

The President and Committee of the Murrumburrah Harden Show Society Inc. would like to thank all donors of trophies and special prizes for this year's show. Also, thanks to all exhibitors and anyone who has contributed in any way to make the show a success.

Dog High Jump

Enter your jumping pooch in the dog high jump and see if they have what it takes to be crowned Harden Murrumburrah's Highest Jumping Hound! All dogs welcome, no previous experience necessary!

Small dog

1. Medium Dog
2. Large Dog

All dogs welcome to enter.

Owners enter animals at their own risk.

All dogs must be restrained on a leash in the marshalling area unless it is their turn to jump

Dogs may only be unleashed within 3 metres of the jump when it is their turn to jump

The dog is permitted to jump onto or over the jump

Any mishandling or misuse of a dog will result in an immediate disqualification

If a steward is to determine that a dog is unsafe to other competitors of the general public it will be withdrawn from the competition and asked to leave the grounds.

In the event of two dogs jumping the same height in the grand final jump the dog who took the least attempts to clear the height will be awarded the prize. Should two or more dogs take the same amount of attempts to clear the jump the prize will be split equally amongst the winning competitors

Part of the pre fireworks entertainment.

Enter at Secretary's Office

Pass outs will be provided for anyone wanting to get their pet home and return before the fireworks.

2026 Young Woman Competition

Young Woman – 18 to 26 years

Teen Showgirl & Teen Stockman– 13 to 17 years

Junior Showgirl and Master Stockman – 8 to 12 years

Little Miss & Little Master Stockman – 5 to 7 years

Tiny Tots – 2 to 5 years

Enquiries for Showgirl to: Alice Lewis

Names for Teen, Junior, Little & Master Stockman to Secretary's Office by 12.30pm Saturday 16 November 2023

Judging to commence at 1.00pm

Sections announced over Broadcast Box

Young Woman judging will be completed prior to the show day.

SECTION A – HOMEBREW

Chief Steward: Thomas Poole

All exhibits to be in the pavilion by 10am Friday. Collected from 9am to 11am Sunday 17 November 2024.

All exhibits must be made by the exhibitor and displayed in 750ml unmarked crown sealed bottles. Each bottle must carry removable labelling which may be replaced after judging. Two bottles per entry (one for tasting).

Entry Fee: FREE

ALL ENTRIES ON A SIGNED ENTRY FORM: 1st prize: $2, 2nd Prize: $1

Classes:

1. Lager
2. Draught
3. Light (Low alcohol)
4. Bitter
5. Old
6. Stout
7. Ginger Beer
8. Ale – any type
9. Wheat Beer

CHAMPION BREW & RESERVE CHAMPION BREW SPONSORED BY COOPERS BREWERY

SECTION B – SCRAPBOOKING

CHIEF STEWARD:

Entries to be in the pavilion by 10am Friday and collected from 9:00am to 11am Sunday 17 Nov

ALL ENTRIES MUST BE ON SIGNED ENTRY FORM

Entry Fee: FREE

Prizes all classes 1st $2 2nd $1 OPEN CLASSES (Exhibit to be single page only)

1. Children
2. Family and Friends
3. Special Occasions
4. Weddings
5. Outdoor
6. Travel

CHILDREN'S CLASS – 12YRS AND UNDER: (Exhibit to be single page only)

7.Family and Friends 8.Pets and Animals 9.Sports 10.Outdoors

CARDS

7. 3D 12. Hand Painted 13. Christmas 14. Other

CHAMPION EXHIBIT in Open & Child Classes

Conditions of entry:

1. Single page only maximum size 30x30cm
2. All entries to be presented in polypropylene cover
3. Exhibit must be competitor's own work
4. A limit of 3 entries per person per class

Exhibits are displayed at the Chief Steward's discretion.

SECTION C – COOKERY

STEWARDS: Sarah Rowan, J Gibson

EXHIBITS: To be placed by 10am, Friday. To be collected from 9am to 11am Sunday 17 Nov.

ALL ENTRIES MUST BE ON A SIGNED ENTRY FORM

Entry Fee: FREE

PRIZE MONEY: 1st - $2, 2nd - $1 unless otherwise stated

REGULATIONS:

No packet cakes unless stated. Where icing specified, top of cake only, No decorations allowed eg. Coconut, cherries etc

Cakes made in ring tins not accepted, other than in Decorated Cake classes.

No dusting on sponges.

Only one entry per person in each class.

Entries to be placed on foil covered firm cardboard.

Cakes to be placed in oven bags (other than decorated cakes which may not fit).

Cakeboards can be any shape but must fit area no larger than 45cm x 45cm sq.

Open Classes

1. Decorated Cake. 1st $30, 2nd $20 (Donated by *Judith Buckley*)
2. Sultana Cake. 1st $7, 2nd $3 (*Mrs Friend Memorial*)
3. Your family's Favourite Cake
4. Boiled Fruit Cake. 1st $7, 2nd $3 (Donated by *Mrs B Stewart*)
5. ASC State Rich Fruit Cake Competition.
   Compulsory Recipe included in schedule (*Bessie McKay Memorial Award*)
6. Banana Cake with white icing
7. Date Loaf, no nuts, loaf tin
8. Chocolate Cake with chocolate icing
9. 6 Plain scones (*Bessie McKay Memorial Award*)
10. Packet Cake, iced with label attached
11. 6 muffins, any variety, not packet mix and not in paper cases
12. Slices, 3 distinct varieties, 3 pieces of each, approx. 4x6 com
13. Loaf of bread approx. 500gm using bread machine or oven baked
14. Loaf of wholemeal bread approx. 500gm using bread machine or oven baked
15. Any type of bread approx. 500gm using bread machine or oven baked

MEN'S ONLY SECTION

16. Chocolate cake with chocolate icing
17. Packet cake, iced with label attached
18. 6 plain scones (*Cookbook donated by CWA*)

Children's Sections

9 Years and Under

19. 6 decorated Arrowroot Biscuits

20. 6 Pikelets

21. 6 Cup Cakes, iced plain. Not cooked in Paper cases. No decorations.

22. Packet Iced Cake. No decorations Labels attached.

23. 6 Decorated Cupcakes, suitable for a Children's party.

10- 12 Years

24. Chocolate Cake Iced – no decoration.

25. 6 ANZAC Biscuits

26. 6 Cup Cakes, iced plain. Not cooked in Paper cases. No decorations.

27. Novelty Cake. Butter Icing and Decorated. Manufactured ornaments & sweets permitted.

28. 6 Decorated Cupcakes, suitable for a Children's party.

29. Packet Cake Iced. No decoration. Label attached.

13 – 16 years

30. 6 Plain Scones

31. Chocolate cake iced. No decorations.

32. 6 ANZAC Biscuits

33. 6 Cupcakes, iced plain. Not Cooked in paper cases

34. 6 Decorated cupcakes Suitable for a children's party

35. Novelty cake, butter icing & decorated (manufactured ornaments and sweets permitted

36. Packet cake, iced with butter icing label attached, no decoration.

Champion Ribbon for Children 9 years and under.

Champion Ribbon for Children 9-12 years.

Champion Ribbon for Children 13- 16 years.

Ribbon for Most Successful Exhibitor in Children's Classes

Champion Ribbon in Open Classes.

Ribbon for Most Successful Exhibitor in Open Classes.

AGRICULTURAL SOCIETIES COUNCIL
STATE RICH FRUIT CAKE COMPETITION

THE FOLLOWING RECIPE IS COMPULSORY FOR ALL ENTRANTS

What you will need

250g (8Oz) sultanas

250g (8Oz) chopped raisins

250g (8Oz) currants

125g (4Oz) chopped mixed peel

90g (30z) chopped red glace cherries

90g (3oz) chopped blanched almonds

1/3 cup sherry or brandy

250g (8oz) plain flour

60g (2oz) self-raising flour

¼ teaspoon grated nutmeg

½ teaspoon ground ginger

½ teaspoon ground cloves

250g (8oz) butter

250g (8oz) soft brown sugar

½ teaspoon lemon essence

½ teaspoon almond essence

OR finely grated lemon rind

4 large eggs

½ teaspoon vanilla essence

METHOD:

Mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, then alternatively add the fruit and flour mixtures. Mix Thoroughly. The mixtures should be stiff enough to support a wooden spoon. Place the mixture into a prepared **20cm x 20cm (8") tin** and bake in a slow oven for approximately 3 ½ - 4 hours. Allow the cake to cool in the tin.

The height of the cake should **not exceed 5.7cm (57mm)**

Notes:

- To ensure uniformity and depending on the size, it is suggested that the raisins be snipped into 2-3 pieces, cherries into 4-6 pieces and almonds crosswise into 3-4 pieces.
- Prize money is sponsored by the Agricultural Societies Council
- **Winners at country shows will receive a cash prize of $25** and will be required to bake a second "Rich Fruit Cake" in order to compete in a semi-final to be conducted by each of the fourteen Groups of the Agricultural Societies Council of NSW.
- The fourteen winners at regional level will each receive a cash prize of $50, and are required to bake a third "Rich Fruit Cake" for final judging at the Royal Easter Show, where the winners will receive a cash prize of $100.
- Competitors may only represent one Show Society in a Group Final or State Final.

SECTION CC – CHILDRENS CRAFT

Stewards: Karina Lenehan, Penny Lucas and Bell Hufton

Entry Fee: FREE Prizes: First $2, second $1. Champion Children's Exhibit Prize and Ribbon

Sculpture – any 3D Handicraft

eg. Wire, paper mache, mixed materials

1. Preschool
2. Years K-2
3. Years 3-4
4. Years 5-6
5. Years 7-9
6. Years 10-12

Pottery/ Clay

7. Preschool
8. Years K-2
9. Yeasr 3-4
10. Years 5-6
11. Years 7-9
12. Years 10-12

Item from the environment

13. Preschool
14. Years K-2
15. Years 3-4
16. Years 5-6
17. Years 7-9
18. Years 10-12

Woodwork

19. Preschool
20. Years K-2
21. Years 3-4
22. Years 5-6
23. Years 7-9
24. Years 10-12

Sewing- hand sewn, machine, needle craft and embroidery

25. Preschool
26. Years K-2
27. Years 3-4
28. Years 5-6
29. Years 7-9
30. Years 10-12

Lego, Duplo, Meccano - no commercial sets.

31. Preschool
32. Years K-2
33. Years 3-4
34. Years 5-6
35. Years 7-9
36. Years 10-12

Bits and Bobs Challenge

use the bits ands bobs packs to create your own masterpiece. Bits and Bobs packs available from Bunyip Pre School Trinity and MPS.

37. Preschool
38. K-2
39. 3-4
40. 5-6

Special Award- Best Primary School Project – Teachers to enter a class project 41. Kindergarten – Yr6

Mrs Jenny Weston Award - $10 to an article of Craft within the Children's Craft Section

SECTION D – STUD CATTLE

(Please Note: Friday and Saturday Schedule)

Entry Fee by donation (to cover bedding) – ALL ENTRIES ON A SIGNED ENTRY FORM

Entries can be sent to hardenshowcattle@gmail.com

CHIEF STEWARD: Harvey Jones STEWARDS: D Manwaring, N Alcorn, P Alcorn, J Young, L Jones, K Peel, T Phillis

FRIDAY PROGRAM: STARTING AT 10.00AM

Junior Paraders Competition

A Under 14 years – 25 years

Junior Judging Competition

B Under 14 years – 25 years

*Classes to be split at the discretion of the Stewards.

Junior Champion Parader Sponsored by Harden Automotive

Intermediate Champion Parader Sponsored by Kirraweena/Glenholme Herefords

Open Champion Parader Sponsored by Premier Advisory Service

Junior Champion Judge Sponsored by NJ & AU Alcorn

Intermediate Champion Judge Sponsored by The Riverina Anglican College

Open Champion Judge 16-25yrs Sponsored by Nutrien Cootamundra

Each Class will be presented with place ribbons 1st – 3rd

C. Prepared steer/ heifer

(Milk teeth any breed, commercial and stud cattle accepted) Depending on entry numbers, animals may be spilt according to weight at the judge's discretion.

The Roy Bradford Family Trophy for Champion Herdsman Sponsored by The Bradford Family

Encouragement Award Sponsored by Kennett Rural Services

Bob Stewart Award Sponsored by the Stewart Family

Camping available at $25 a vehicle per night.

Special thanks to all of our sponsors: Commonwealth Bank, Kennett Rural, Elders, Beggan Hill, Thompsons Rural Supplies, Romani Garangula, NJ & AU Alcorn, Bendigo Bank, Young Stock Feeds, The Riverina Anglican College, Delta, PJ & PM Alcorn Pty Ltd, Cattle Shop, Premier Advisory Service, Nutrien Cootamundra, Mount Hercules, Murrumburrah High School Show Team, Harden Automotive, Kirraweena/Glenholme Herefords, The Bradford Family, The Stewart Family

SECTION D – STUD CATTLE Cont.

SATURDAY PROGRAM: Cattle to be stalled by 9am. Judging to commence at 10am.

1. Bull 9-12 months
2. Bull, 12 months and under 16 months
3. Bull, 16 months and under 20 months

JUNIOR CHAMPION BULL

4. Bull, 20 months and under 24 months
5. Bull, 24 months and over

SENIOR CHAMPION BULL

GRAND CHAMPION BULL

6. Female, 9-12 months
7. Female 12 months and under 16 months
8. Female 16 months and under 20 months

JUNIOR CHAMPION FEMALE

9. Female 20 months and under 24 months
10. Female 24 months and over

SENIOR CHAMPION FEMALE

GRAND CHAMPION FEMALE

Interbreed Classes: CHAMPION MALE, CHAMPION FEMALE, RESERVE CHAMPION ALL CLASSES

Supreme Male - NAB Trophy

Supreme Female - Bendigo Bank Trophy

Supreme Animal - Commonwealth Bank Trophy

Most Successful - Romani Pastoral

11. Two Bulls – any age
12. Group of three cattle – both sexes represented from one breeder
13. Led steer – or heifer any breed, milk teeth, commercial and stud cattle accepted. (Champion Ribbon)

Note: all classes may be grouped at the discretion of the Stewards.

Regulations:

1. PESTIVIRUS CERTIFICATE MUST BE AVAILABLE FOR SIGHTING BY STEWARD
2. NVD or Transported Stock Statement must be provided with Entry Form
3. All cattle to be confirmed TB free
4. Age calculated from November 1st
5. All cattle to be paraded before a judge with nose rings for bulls and nose clips for all other cattle
6. All stock to be registered for stud class
7. All calves are to be shown as a cow and calf unit only. Or if over the age of 9 months calves can enter into classes by themselves, but not shown in both classes.

Policy in relation to Cattle Johne's Disease for Show Societies. Cattle must be declared J-BAS 6 or higher.

Poll Herefords to include horned Poll Herefords

NOTEAll clipping chutes must be secured with a chain.

Bull Ride

Junior, Novice and Open classes

Saturday 14 November

Entry fee and prize money to be confirmed

All entries via ABCRA

Keep an eye on our Facebook page for further information.

Events to kick off at 3.30pm

QUICK SHEAR

Novice, Intermediates and Open classes

Saturday 14 November

Entry fee and prize money to be confirmed

For early rego's message Bj 0422 770 005 or Sarah 0459 708 791

Entry fee to be paid on the day.

Keep an eye on our Facebook page for further information.

SECTION E – MERINO SHEEP.

CHIEF STEWARD: Darren Sargent 63863522 STEWARD: Gerard Davis – all sheep classes- 0427 863 494

CHAMPION RAM, RESERVE CHAMPION RAM - Ribbons

CHAMPION EWE, RESERVE CHAMPION EWE - Ribbons

ALL ENTRIES ON A SIGNED ENTRY FORM.

No entry fee – no prize money

Judging will start at 9.30am on Saturday 16 September 2024

1. All sheep for exhibition to be bred by the exhibitor
2. All sheep to be March Test Shorn
3. Name of breeder must be given on entry form
4. If demanded by the committee, an exhibitor must furnish a statutory declaration
5. All sheep showing odd teeth must be taken as at an advanced age
6. Sheep entered in class for which it is found they are not eligible may be transferred to any other class for which they are eligible
7. The judge shall have the power to disqualify and mark as disqualified any exhibit which in his opinion does not comply with the regulations and shall enter the reason in his book. In the event of any protest or disqualification being upheld, the next award shall not necessarily take the higher prize. The judge shall award or withhold it at his discretion
8. Exhibits shall be in their pens not later than 9am on the day of the Show
9. Sheep may be entered only for one (1) class and under no circumstances will sheep be allowed to be removed from one class to another except where otherwise mentioned
10. No sheep to leave showground before 4pm
11. To be eligible for Grand Champion sheep, sheep must be registered with the NSW Sheep Breeders Association
12. All sheep must be from ovine brucellosis free flocks
13. Exhibitors must furnish footrot and Johne's Disease free declaration.

ENTRIES CLOSE: Monday prior to show. Health Declaration to accompany entries.

SUPERFINE WOOL

1. Ram showing not more than two (2) teeth.
2. Ram 4 tooth and over
3. Ewe, showing not more than two teeth
4. Ewe, 4 tooth and over
5. Ewe, 6 tooth and over

CHAMPION and RESERVE CHAMPION SUPERFINE WOOL RAM

CHAMPION and RESERVE CHAMPION SUPERFINE WOOL EWE

FINE WOOL

6. Ram showing not more than two (2) teeth.
7. Ram 4 tooth and over
8. Ewe, showing not more than two teeth
9. Ewe, 4 tooth and over
10. Ewe, 6 tooth and over

CHAMPION and RESERVE CHAMPION FINE WOOL RAM

CHAMPION and RESERVE CHAMPION FINE WOOL EWE

SECTION E – MERINO SHEEP CONT.

MEDIUM STRONG WOOL

11. Ram showing not more than two (2) teeth.
12. Ram 4 tooth and over
13. Ewe, showing not more than two teeth
14. Ewe, 4 tooth and over
15. Ewe, 6 tooth and over

RESERVE GRAND CHAMPION RAM – trophy donated by Elders Pastoral – Cootamundra

GRAND CHAMPION EWE – Trophy donated by HMA Twomey Patterson

CHAMPION and RESERVE CHAMPION Medium Strong WOOL RAM

CHAMPION and RESERVE CHAMPION Medium Strong WOOL EWE

The Twomeys Supreme Exhibit of Show

GROUP OF THREE MERINO SHEEP

Group to consist of 1 Ram and 2 ewes to be bred by exhibitor and to carry his registered ear mark, Sheep may be drawn from above groupings.

GRAND CHAMPION RAM –Trophy donated by Thompson's Rural Supplies

JUNIOR CHAMPION EWE – Trophy donated by Thompsons

GROUP OF THREE MERINO SHEEP – Trophy donated by Demondrille Merino Stud

RESERVE GRAND CHAMPION EWE – Trophy donated by Commonwealth Bank

JUNIOR CHAMPION RAM – Trophy donated by Quayle Milling

MOST SUCCESSFUL EXHIBITOR - Trophy donated by Landmark Wool Boorowa & Harden

SECTION F – FAT SHEEP.

CHIEF STEWARD: Chris Ward

STEWARD: Wal Berney, Hamish Bradford

(Commercial Value unless otherwise stipulated)

PET SHEEP NOT ELIGIBLE TO COMPETE, ALL ENTRIES ON A SIGNED ENTRY FORM

All sheep to be penned for judging by 9.30am. First $10, Second $2

CLASSES:

1. Best pen of 3 fat hoggets, any breed (excluding merinos) showing no more than 2 teeth.
2. Best pen of 3 crossbred sucker lambs, bred by exhibitor, bearing his or her registered earmark, no lamb to weigh more than 32kg.
3. Best pen of 3 crossbred sucker lambs, bred by exhibitor, bearing his or her registered earmark, no lamb to weigh between 32 – 38kg.
4. Best pen of 3 crossbred sucker lambs, bred by exhibitor, bearing his or her registered earmark, no lamb to weigh no less than 38kg.
5. Best pen of 3 sucker lambs out of merino ewes – any weight & sire.

6. Best pen of 3 crossbred lambs not suckers.

7. Best pen of 3 sucker lambs. For championship ribbon and trophy, donated by Holman & Tolmie Pty Ltd. To be judged from winners in sections 2,3,4 & 5 on finish and evenness.

Elders Trophy: For most successful Exhibitor

Ribbon: for all first and second prize winners.

POLICY IN RELATION TO SHEEP JOHNE'S DISEASE FOR SHOW SOCIETIES

Housing of sheep to be segregated according to herd status (ie. Assessed and Non Assessed herds) and assessed herds be treated equally or given priority. Johne's Disease declarations by exhibitor or exhibitor's agent form to be used at shows.

SECTION G – FLEECE WOOL.

CHIEF STEWARD: Keith Smith

ALL ENTRIES ON A SIGNED ENTRY FORM

All exhibits to be shorn 2024. Ram's wool not eligible to compete except in Class 4. Exhibitors are requested to hand in their fleeces no later than 10am on Friday, collect from 9am Sunday. All exhibitors in Fleece Wool to be shorn from sheep bred by exhibitor and to be grown on the property. No more than 2 entries allowed per individual exhibitor in each class. Sheded fleeces only allowed in stud sections.

All fleeces – except Commercial Value Sections – to be exhibited as if prepared for market (belly wool out and skirted). To be judged on the following scale of points as supplied by the National Council of Wool Selling Brokers of Australia: Trueness to type: 10 points; Uniformity of length: 6 points; Soundness: 6 points; Handle: 6 points; Colour: 6 points; Character: 10 points; Density: 6 points; Evenness: 10 points; Top and Nil: 40 points.

Entry Fee: FREE First: $7, Second $3

CLASS:

1. Merino Wool (Superfine), one fleece.
2. Merino Wool (fine) one fleece.
3. Merino Wool (medium) one fleece.
   Merino Wool (strong) one fleece
4. Best Fleece of Merino Ram's Wool, bred by exhibitor, comprising either fine, medium or strong wool.
5. Merino lamb's wool, 500g, to be exhibited in plastic bags, judged on evenness. To be shorn from lambs not over 6 months old.
6. Crossbred Lamb's wool, 500g, to be exhibited in plastic bags, judged on evenness. To be shorn from lamb's not over 6 months old.
7. Crossbred Wool.
8. Commercial Value Fleece

JIM STEWART CHAMPION FLEECE OF THE SHOW: Best fleece at Show, taken from all classes.

Perpetual Trophy, Prize $10 and champion ribbon

OXTON PARK TROPHY: Presented by Oxton Park Pty Ltd for Most Successful

First to count 4 points, second 3 points, third 2 points and fourth 1 point. To be held in perpetuity, the winners name to be inscribed each year and a replica to be presented to the winner. Trophy: Commercial Value Fleece and Champion Ribbon.
All enquiries to Keith Smith 6386 2666.

SECTION J – FARM PRODUCE.

Sponsored by: Beggan Hill Herefords

CHIEF STEWARDS: S.J Windsor and K. Windsor

ALL ENTRIES ON A SIGNED ENTRY FORM

Entry Fee: FREE

First: $5 each section 2nd and 3rd card. All varieties to be named. Grain not to be pickled.

Winning entries may be retained for junior judging in grain section.

All exhibits to be presented by 10am on Friday and collected 9am to 11am Sunday.

CLASSES:

1. 5kg Hard Wheat
2. 5kg Soft Wheat
3. 5kg Barley
4. 5kg Grazing Triticale
5. 5kg Grain only Triticale
6. 5kg Grazing Oats
7. 5kg Grain only Oats
8. 5kg Narrow Leaf Lupins
9. 5kg Albus Lupins

CHAMPION EXHIBIT- RIBBON

SECTION K – VEGETABLES.

CHIEF STEWARD: Stephen Windsor

Exhibits to be entered by 10am Friday, picked up from 9am to 11am Sunday.
All exhibits to be grown by the exhibitors. ALL ENTRIES ON A SIGNED ENTRY FORM

Entry Fee: FREE First: $2, Second: $1 (unless otherwise stated)

Most Successful Exhibitor, Most Successful Child Exhibitor

CLASSES

1. Carrots – three (tops cut to approx. 50mm)
2. Potatoes – three
3. Queensland Blue Pumpkin – one (with 50mm of stalk)
4. Pumpkin AOV – one (with 50mm stalk)
5. Butternut Pumpkin – one (with 50mm stalk)
6. Collection of Pumpkins – one of each variety 50mm.
7. Spring Onions- six (roots cut to approx. 10mm, tops intact)
8. Silver Beet – six (without roots)
9. Rhubarb 6 sticks (leaves cut to 50mm. Roots trimmed not cut off)
10. Brown Onions – three
11. White onions- three
12. Squash. Any variety – one
13. Peas 12 pods
14. Parsnips 3 (tops cut to app' 50mm)
15. Collection of Vegetables – three
16. Parsley six in container
17. Mint – six in container
18. Herbs – three named varieties (in container)
19. Collection of herbs – at least six named in container
20. Soft shell almond
21. Walnuts 20
22. Any Other Variety of Nuts
23. Lemons – three (stems attached on a plate)
24. Oranges – three (stems attached on a plate)
25. Grapefruit – three (stems attached on a plate)
26. Any Other Variety of Citrus
27. Collection of citruses – 3 of each variety in a basket
28. Hens eggs brown – 6 in a carton
29. Hen eggs white – 6 in a carton
30. Hen eggs cream – 6 in a carton
31. Duck eggs – 6 in a carton
32. Turkey eggs – 6 in a carton
33. Goose eggs – 6 in a carton
34. Blue eggs – 6 in a carton
35. Collection of eggs in a basket – at least 3 varieties. Three of each
36. Beetroot – three tops trimmed to 100mm
37. Radish – three tops trimmed to 100mm
38. Largest Root vegetable – top trimmed to 100mm

SECTION L – POULTRY.

Sponsored by Blantyre Farms

CHIEF STEWARD: J Loader STEWARDS: D. Ashton

CONDITIONS: ALL ENTRIES ON A SIGNED ENTRY FORM

Entry Fee $1

1. Entries to close on Monday prior to Show.
2. All poultry to be ready for judging by 9.00am on Saturday. Birds may be penned on Friday night, contact Jenny Loader.
3. All birds must be the bona-fide property of the exhibitor for at least one month prior to the Show.
4. Exhibits to be checked out by a steward, preference will be given to exhibitors having the furthest to travel. Unpenning at 4pm.
5. The greatest care will be taken, but the society will not be responsible for any accident, loss or damage arising from any cause. The exhibits are the sole responsibility and risk of the exhibitor.
6. Early entries are appreciated due to limited number of cages.
7. Late entries will not be accepted on the day of the Show.

SOFT FEATHER LARGE

1. Leghorn AC Male
2. Leghorn AC Female
3. Australorp Male
4. Australorp Femle
5. Sussex Male
6. Sussex Female
7. Rhode Island Red Male
8. Rhode Island Red Female
9. Australian Langshan Male
10. Australian Langshan Female
11. Wyandotte AC Male
12. Wyandotte AC Female
13. Silkie White Male
14. Silkie White Female
15. Silkie AOC Male
16. Silkie AOC Female
17. Ancona Male
18. Ancona Female
19. Plymouth Rock Male
20. Plymouth Rock Female
21. AOV SF Large Male
22. AOV SF Large Female

Breeding Pair SF Large

HARDFEATHER LARGE

24. OEG Black Red Male
25. OEG PC or Wheaten Female
26. OEG Blue Red Male
27. OEG Blue Red Female
28. OEG Duckwing Male
29. OEG Duckwing Female
30. OEG AOC Male
31. OEG AOC Female
32. Indian Game Male
33. Indian Game Female
34. Australian Game AC Male
35. Australian Game AC Female
36. Pit Game Male
37. Pit Game Female
38. AOV HF Large Male
39. AOV HF Large Female
40. Breeding Pair HF Large

SECTION L – POULTRY CONT.

SOFT FEATHER BANTAM

41. Rosecomb Black Male
42. Rosecomb Black Female
43. Rosecomb AOC Male
44. Rosecomb AOC Female
45. Australorp Male
46. Australorp Female
47. White Wyandotte Male
48. White Wyandotte Female
49. Wyandotte AOC Male
50. Wyandotte AOC Female
51. Pekin Black Male
52. Pekin Black Female
53. Pekin AOC Male
54. Pekin AOC Female
55. Rhode Island Red Male
56. Rhode Island Red Female
57. Australian Langshan Male
58. Australian Langshan Female
59. Leghorn AC Male
60. Leghorn AC Female
61. Japanese AC Male
62. Japanese AC Female
63. Ancona Male
64. Ancona Female
65. Belgian Male
66. Belgian Female
67. AOV SF Bantam Male
68. AOV SF Bantam Female
69. Breeding Pair SF Bantam

HARDFEATHER BANTAM

70. OEG Black Red D/L Male
71. OEG Partridge Female
72. OEG Black Red L/L Male
73. OEG Clay or Wheaten Female
74. OEG Blue Red Male
75. OEG Blue Red Female
76. OEG Blue Tail Female
77. OEG Spangle Male
78. OEG Spangle Female
79. OEG Duckwing D/L Male
80. OEG Duckwing D/L Female
81. OEG Duckwing L/L Male
82. OEG Duckwing L/L Female
83. OEG AOC Male
84. OEG AOC Female
85. Indian Game Male
86. Indian Game Female
87. Modern Black Red Male
88. Modern Black Red Female
89. Modern Duckwing Male
90. Modern Duckwing Female
91. Modern AOC Male
92. Modern AOC Female
93. Australian Game AC Male
94. Australian Game AC Female
95. AOV HF Bantam Male
96. AOV HF Bantam Female
97. Breeding Pair HF Bantam

SECTION L – POULTRY CONT.

WATERFOWL

98. Campbell AC Drake
99. Campbell AC Duck
100. Call Drake
101. Call Duck
102. Indian Runner AC Drake
103. Indian Runner Duck
104. Mallard AC Drake
105. Mallard AC Duck
106. Muscovy Drake
107. Muscovy Duck
108. Pekin Drake
109. Pekin Duck
110. Bantam AOV Drake
111. Bantam AOV Duck
112. Waterfowl AOV Drake
113. Waterfowl AOV Duck

RIBBONS

GRAND CHAMPION OF SHOW, RESERVE CHAMPION OF SHOW, CHAMPION SF LARGE, RESERVE CHAMPION SF LARGE, CHAMPION HF LARGE, RESERVE CHAMPION HF LARGE, CHAMPION SF BANTAM, RESERVE CHAMPION SF BANTAM, CHAMPION HF BANTAM, RESERVE CHAMPION HF BANTAM, CHAMPION BREEDING PAIR, GRAND CHAMPION OF SHOW-Poultry Club Trophy, CHAMPION WATER FOWL, RESERVE CHAMPION WATER FOWL

SECTION M – ART

CHIEF STEWARD: Mr L Campbell Steward: Irene Stocks

EXHIBITORS NOTE: Entries to be in the hands of the Stewards or at the Showgrounds by 10am on Friday and collected from 9am to 11am Sunday.

Must be ready for hanging, will not be exhibited otherwise.

ALL ENTRIES ON A SIGNED ENTRY FORM

Entry Fee: FREE

CLASSES: 1st prize - $15, 2nd prize - $10

1. Contemporary/Modern
2. Landscape/Seascape, any medium
3. Local scene Harden Shire, any medium
4. Still life, any medium
5. Drawing, pencil, pen, charcoal etc
6. Open pastel
7. Open collage
8. Portrait, any medium

CHILDREN'S CLASSES: 1st prize - $2, 2nd prize - $1

9. **Black & White, 5-8yrs**
10. **Black & White, 9-12yrs**
11. **Black & White 13 -16yrs**
12. **Ceramic Article**
13. **Open collage 5-8yrs**
14. **Open collage 9-12yrs**
15. **Open collage 13-16yrs**
16. **Portrait, any medium 5-8yrs**
17. **Portrait, any medium 9-12yrs**
18. **Portrait, any medium 13-16yrs**
19. **Open, any media, 5-8yrs**
20. **Open, any media, 9-12yrs**

Open, any media, 13-16yrs

CHAMPION EXHIBIT IN JUNIOR SECTION sponsored by J Dunn

CHAMPION EXHIBIT IN ART SHOW, sponsored by S Jones

SECTION N – PHOTOGRAPHY

CHIEF STEWARD: Jennifer McKay

EXHIBITS to be in Pavilion by 10am on Friday, pick up from 9am to 11am Sunday.

ALL ENTRIES MUST BE ON A PHOTOGRAPHY AND ART ENTRY FORM

Entry Fee: FREE

Prizes: First $3, Second $1

Special Regulations:

1. All exhibits must be the bona-fide work of the exhibitor, is a recent work and not to have been in a previous Harden Show.
2. Name and class on back of each entry.
3. All photos are to be mounted on cardboard with a border of maximum size of 3cm. No frames please.
4. All photographs to be printed on good quality photographic paper.
5. All classes include black and white and colour photographs.
6. Limit of 2 entries per person per class.
7. The society will exercise all care with photographs but will not be responsible for any loss or damage whilst exhibits are in its custody.
8. Stewards reserve the right to change entry classification. Also if photographs do not meet the specifications (e.g size wise) the steward has the right to exclude them from judging.
9. Stewards will start handing back photographs from 4.30pm on Saturday. No photographs to be removed before then or taken from wall by exhibitors.

CLASSES:

Novices: (Any person who has not previously won a prize at a Murrumburrah-Harden Show)

Maximum size of 10 x 12

Junior 12 years and under:

1. **Animals**
2. **People**
3. **Nature**
4. **Open**

Teens 13- 16 years

5. **Animals**
6. **Portraits**
7. **Creative Selfie**
8. **Nature**
9. **Open**

Novice:

10. **Portrait**
11. **Animal Portrait**
12. **Landscape**
13. **Open**

SECTION N – PHOTOGRAPHY CONT.

Open

14. Portrait

15. Animal Portrait

16. Landscape

17. Buildings and Bridges

18. Macro

19. Rural (relating to farming or country life)

20. Open

Champion print novice $10, Champion print open $10, Champion print both children $10

Champion print of the show $25 (sponsored by Camera Club), Most Successful Junior, Most Successful Adult.

SECTION O – CUT FLOWERS

CHIEF STEWARD: C Smith

Flowers to be grown by exhibitor and exhibits to be in pavilion ready for judging by 10am on Friday. No person is permitted within the pavilion until judging has been completed. Pickup from 9am to 11am Sunday.

(D – Different, NND – Not Necessarily Distinct, Native – Australian Native)

ALL ENTRIES MUST BE ON A SIGNED ENTRY FORM

Ribbons for Champion Rose, Champion Iris, Champion Australian Native and Grand Champion

Entry Fee: FREE First prize $2, second prize $1, third prize 50c

CLASSES

1. 1 cut of miniature rose any colour.
2. 1 bloom of white rose.
3. 1 bloom of red rose.
4. 1 bloom of pink rose.
5. 1 bloom of purple/blue rose.
6. 1 bloom of yellow/orange rose.
7. 1 bloom of variegated rose.
8. Collection of 6 different roses.
9. Roses, four stages – bud to full bloom (four stems) one cultivar.
10. 1 bloom of “Peace” rose.
11. 6 Iceland Poppies.
12. 1 cut of orchid any colour.
13. Azalea, one cut.
14. Sweet peas, six stems.
15. 3 violas/ pansies.
16. 3 annuals, same type.
17. 3 perennials, same type.
18. 1 cut of geranium or pelargonium
19. 3 cuts of geranium or pelargonium
20. 1 spike of any bulb in flower
21. 1 cut of Callistemon (bottle brush) (not more than 30 cm)
22. 1 cut of any other Australian Native (not more than 30 cm)
23. 1 cut of flowering shrub (not more than 30cm)
24. Pot of Cactus (Container not to exceed 30cm)
25. Pot of succulent (Container not to exceed 30cm)
26. Pot of fern (Container not to exceed 30cm)
27. Pot of foliage (Container not to exceed 30cm)
28. Pot of Cyclamen, in bloom (Container not to exceed 30cm)
29. A Harden Murrumburrah Shoe (Get an old shoe, cut a hole in the toe, fill with soil, plant a plant in the toe and top of the shoe)

SECTION P – JAMS, JELLIES, PRESERVES

CHIEF STEWARD: Maree Stewart

Note: NO LABELS, only Show Society Exhibit Tickets may be attached to the SIDE of jars. A contents label may be placed on the BOTTOM of jars. Clean glass jars 250g – 500g size. ALL ENTRIES MUST BE ON A SIGNED ENTRY FORM.

Entry Fee: FREE Prizes: 1st - $2, 2nd $1, unless otherwise stated. Exhibits to be placed by 10am on Friday, pick up from 9am to 11am Sunday. All jams, jellies and sauces etc to have been made during the previous year.

CLASSES

1. Jar Plum Jam Light
2. Jar Plum Jam Dark
3. Jar Peach Jam
4. Jar Apricot Jam
5. Jar Fig Jam
6. Jar Fig Jam (with any flavours)
7. Jar Quince Jam
8. Jar Cherry Jam
9. Jar strawberry jam
10. Jar berry jam (any other variety)
11. Any other jam not previously mentioned
12. Jar melon jam (any flavour)
13. Jar Orange Marmalade
14. Jar any other other marmalade
15. Jar Grape Jam
16. Jar Three Fruits Jam
17. Jar sweet orange jam
18. Jar Quince Jelly
19. Jar Apple Jelly
20. Jar Crab-Apple Jelly
21. Collection of citrus jams (3 distinct varieties)
22. Collection of jams (6 varieties)
23. Collection of jellies (3 varieties)
24. Jar lemon cheese
25. Jar tomato jam (any flavour)
26. Bottle Plum Sauce
27. Any sweet sauce not previously mentioned
28. Any savoury sauce not previously mentioned
29. Bottle of tomato sauce
30. Jar tomato relish
31. Jar green tomato pickles
32. Jar mustard pickles
33. Jar zucchini pickles
34. Jar tomato chutney
35. Jar chutney (Any other variety)
36. Jar boiled salad dressing
37. Pantry collection of produce made from tomatoes
38. Jar preserved fruit
39. Jar preserved vegetables
40. Light honey
41. Dark honey

SECTION R – NEEDLEWORK & CRAFT

STEWARDS: Jenny Weston and Linda Jones

All exhibits must be in the pavilion by 10am Friday and collected from 9am to 11am Sunday.

ALL ENTRIES MUST BE ON SIGNED ENTRY FORM.

Entry fee: FREE

Entry must be the work of the exhibitor. Any work previously successful at this Show is not eligible to compete. Entries not to be soiled, washed or more than 3 years old.

A veteran will be 70 years old or over**. All pure wool entries to have labels attached**. Maximum 3 entries per person per class.

Prizes: First $2, Second $1, unless otherwise stated.

CLASSES

Knitting

1. Knitted bootees, 1 pair
2. Knitted garment for baby
3. Knitted garment, 5ply or under
4. Knitted garment, 8 ply plus
5. Any knitting, Not Otherwise Mentioned (NOM) e.g. Rug
6. Machine knitting

Crochet

7. Crochet infant garment
8. Any article of crochet, bulky e.g. rug
9. Crochet, fine thread
10. Crochet edged article, e.g. handkerchief, towel
11. Crochet work NOM

Embroidery

Special Feature 2025 - Any Embroidery (receives a Ribbon)

12. Wool embroidery
13. Traditional embroidery
14. Hand embroidery NOM
15. Machine embroidery
16. Cross Stitch
17. Tapestry

SECTION R – NEEDLEWORK & CRAFT CONT.

Handicraft

18. Woollen Article, NOM
19. Hat, cap or beanie
20. Cushion, your choice
21. Coat hanger, any medium
22. Soft Toy
23. Bag, any medium
24. Dressed doll
25. 50g ball of homespun wool
26. Any felted or woven article
27. Bookmark
28. Pin Cushion
29. Tea Cosy
30. Apron
31. Machine made garment
32. Any work by a veteran
33. Gift suitable for a baby
34. Article made from recycled materials
35. Saleable item suitable for a street stall
36. Handmade jewellery
37. Christmas article
38. Article made by a nursing home resident
39. Folk-art
40. Article of Woodwork
41. Article of Metalwork
42. Handicraft NOM

WhichCraft and Coffee Cottage Award - Voucher for any item made from wool

West End Gift Shop at WhichCraft - $10 gift voucher for work by a veteran

Beryl Weston Award - $10 best baby garment in Pure Wool

Beryl Weston Perpetual Trophy – Any article made from Pure Wool

Article made from Natural Fibre - $25 Sponsored by Heather Johnson

Recycled Article - $25 Sponsored by Heather Johnson

Ribbon and Prize for Champion Exhibit in Section R

Ribbon and Prize for Most Successful Exhibitor in Section R

Special Feature Article for 2026 - Coat hanger

SECTION S – DECORATIVE

CHIEF STEWARD: Mrs D Farrell, Sue Serafin and D Webb

ALL ENTRIES ON A SIGNED ENTRY FORM

Entry Fee: FREE

Prize money: First $2, Second $1

Entries ready for judging at 10am on Friday and collected from 9am to 11am Sunday. Any embellishments allowed. Flowers for this section need not be grown by the exhibitor. One flower is one (1) flower.

JUNIOR SECTION

Under 6 years

1. Head Garland or Crown using dried or fresh flowers.
2. "Farm Animals" made from fruit and vegetables. Wooden toothpicks and skewers may be used. No plastic or metal.
3. Arrangement in a floating bowl.

7 – 12 years

4. Create a "Cottage Garden"
5. Decorated "Cup and Saucer"
6. "Collage" using fresh or dried plants/ flowers and organic materials.

NOVICE SECTION

7. Mixed arrangement of flowers in a teapot
8. "Dynamic Structure" for a centrepiece using fresh and organic materials
9. An arrangement using ONE flower with foliage and/or branches.
10. Sideboard Display – an arrangement of flowers and fruit
11. "Bark and Blooms" weathered wood and blooms should dominate within this arrangement
12. " Recycled Container" with living plant or plants

MAIN SECTION

13. An arrangement for a formal dining table
14. An arrangement using one flower with foliage and or branches
15. An arrangement of flowers and fruit suitable for a buffet or sideboard
16. Arrangement of mixed foliage suitable for entrance hall or foyer

Most Successful Exhibitor in adult section sponsored by Ohana
Most Successful Exhibitor in Children's Section, Sponsored by Lorraine Brown
Champion Arrangement for Children's Section – Donated by Mrs B Hufton

SECTION T – PATCHWORK/ APPLIQUE

STEWARD: Margaret Thornhill

All exhibits must be entered by 10am Friday OR PRIOR at the Secretary's Office. Entry must be the work of the exhibitor. Entry must be on a signed entry form.

Entry Fee: FREE Prizes: 1st $2, 2nd $1 or product donated by Robynette Fabrics and Sew 'n' Sews. All exhibits can be collected from 9am to 11am Sunday.

Entries not to be soiled or more than 3 years old (exception to age; a handmade quilt). All names on articles must be covered for judging.

NOTE – NO PROFESSIONAL QUILTING UNLESS STATED

1. Patchwork by a novice
2. Patchwork article – Your choice
3. Patchwork article featuring applique and/or hand embroidery
4. Patchwork article made from recycled fabric
5. Patchwork Quilt
6. Patchwork Quilt – professional quilting allowed
7. Patchwork Quilt – featuring applique
8. Patchwork Quilt made from scraps
9. Patchwork Cot Quilt (purchased panel allowed)
10. Patchwork Quilt – hand or machine pieced- hand quilted

CHAMPION RIBBON for BEST EXHIBIT in SECTION Z

RIBBON for BEST EXHIBIT in SECTION Z

CHAMPION RIBBON for the MOST SUCCESSFUL EXHIBITOR

Encouragement Award for a NOVICE Class 1 (Donated products Sew 'n' Sews)

SECTION W – WOODCHOP

Saturday 11.00 am start.

Proudly sponsored by: Prosser Family, ABC Transport

Minor sponsors: Eulo Pastoral, South West Slopes Credit Union, Minehan Carpentry, Jennings Mowers and Saws, Hilltops Physiotherapy, MA Steel, Jugiong Contracting.

Chief Steward – Graham Chalker

Event	1st	2nd	3rd
1. Bernie McGrath Memorial 300mm U/H Handicap	500	300	150
2. Prosser Family 250mm Standing Block Handicap	300	200	70
3. Donges IGA 275mm Ladies U/H Handicap	300	200	70
4. ABC Transport Three-man Relay 450 U/H Butchers Block – 30 mm Standing Block	450	300	150
5. Eulo Pastoral 275mm U/H Novice Handicap	200	100	50
6. ABC Transport 450mm D/H Sawing Handicap	300	200	70
7. City Country 250mm Junior Underhand U18	50	30	20
8. Frank & Margaret McGrath 375mm Single Handed Sawing Handicap	300	200	70

Entries close two weeks prior to event

South East Axemen's Association Inc. Administration applies $2.

Bank details: Southeast Axemen's Association BSB 032 704 Acc: 147883

Please quote Harden Show as reference. Entries to Peter Knight,, 9 Knight St Towamba NSW 2550

Email janellenpeterfw@gmail.com Phone 0429 837 621

NAIL DRIVING COMPETITION: MEN AND WOMENS EVENTS

Local Entrants Welcome 18+ yrs. Entry form at office. Entry fee: $2

Starts 10.30am, to be run throughout the day. Winner's cash prize: $50

Rules: 1. Least amount of hits to drive in 6" nail

2. Hammer is supplied for the contest

WINNER DECIDED AT 2pm

Murrumburrah – Harden Show Society Inc.

ABN: 85 025 229 320

Office Bearers for 2026

President

Andrew Jones

Vice President

Bj Prosser

Secretary

Sarah Jones

Treasurer

Cally Lindsay

Honorary Life Members

J M Hufton, N Alcorn, M Hufton, Mrs B Weston, Mrs M Cassidy, Mrs M Campbell, D Ashton, Mrs B McDonald, Mr T Howe, Mrs J Loader, Mr W Bradford, Mrs A Alcorn, B Hufton, Mr D Sargent

Past Presidents

R H Roberts (2yrs), A R Coddington, J Bourke (2yrs), H R Ross (7yrs),

N Graham (10yrs), W R Bradford (4yrs), W C H Roberts,

N R Davidson (5yrs),

Dr R D Heggaton, A.J Stewart (6yrs), W F Ross (2yrs), K. Bradford (4yrs), J A Foley, M Norton-Knight (3yrs), T F Ross (15yrs),

J Hufton (8yrs), W N Smith (4yrs),

J Windsor (4yrs), M Hufton (4yrs), D Ashton (4yrs), G Cowden (4yrs),

L Jones (6yrs), Greg Sanderson (4yrs) Andrew Jones (current)

MURRUMBURRAH HARDEN SHOW ENTRY FORM

To the Secretary, Murrumburrah Harden Show Society Inc.

Sarah Jones, P.O. Box 214, Murrumburrah 2587

I agree to abide by the rules and regulations of the Murrumburrah Harden Show Society Inc.

Pavilion Entries under 12 yrs [ ] under 18 yrs [ ]

Section	Class	Particulars	Amount

Print/write clearly and distinctly. Carefully read conditions at head of each class.

Print Name Clearly: .....

Postal Address:.....

Date: ..... Sign Here: .....

Agricultural Societies Council of New South Wales Incorporated Participants - Parental Indemnity and Waiver Form

To be signed for all children under 18 years

RISK WARNING

The Agricultural Societies Council of New South Wales advises that the participation, including passive participation, in events or activities at an agricultural show contains elements of risk, both obvious and inherent. The risks involved may result in property damage and/or personal injury including death.

1. I the signatory acknowledge, agree, and understand that participation, including passive participation, in events and activities at this, or at any show contains an element of risk of injury.

2. I the signatory acknowledge, agree, and understand that the risk warning at the top of this form constitutes a 'risk warning' for the purposes of Division 5 of the *Civil Liability Act 2002 (NSW)*.

3. I understand that by participating in this show, the subject minor may become exposed to the risk of injury, and I consent to the participation.

4. I, the signatory assert that the above-named minor voluntarily consents to participation in this show.

5. I, the signatory acknowledge the risk referred to above and agree to waive any and all rights that I, the above named minor, or any other person, may have against the Murrumburrah Harden Show Society in relation to any loss or injury (including death) that is suffered by the subject minor as a result of participation in this show.

6. The signatory must continually indemnify the Murrumburrah Harden Show on a full indemnity basis against any claim or proceeding that is made, threatened or commenced, and any liability, loss, including consequential loss, and loss of profits, damage or expense (including legal costs on a full indemnity basis) that the Murrumburrah Harden Show Society incurs or suffers, as a direct or indirect result of the subject minor's participation in any event held by Murrumburrah Harden Show Society. _____ I have read this form and acknowledge and agree with its contents. I have made any further enquires which I feel are necessary or desirable and fully understand the risks involved in this activity.

I,……..of……

am the parent/guardian of……..Date of Birth…….

Name: ……

Address: ……

Signature: ……Date: ……

Agricultural Societies Council of New South Wales Incorporated Participants - Parental Indemnity and Waiver Form

To be signed for all children under 18 years

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I,……..of……

am the parent/guardian of……..Date of Birth…….

Name: ……

Address: ……

Signature: ……Date: ……

MURRUMBURRAH HARDEN SHOW

EXHIBITORS CERTIFICATE OF ENTRY FOR CATTLE

CLASS	BREED	NAME OF EXHIBIT	PIC NO	TATTOO	D.O.B.

**NOTE: All clipping chutes must be secured with a chain.

EXHIBITORS NAME_____

STUD NAME_____

POSTAL ADDRESS_____

EMAIL ADDRESS_____

I agree to abide by the rules and regulations of the Murrumburrah-Harden Show Society Inc. Copy of rules and regulations in secretary's office

SIGNATURE_____DATE_____

NATIONAL CATTLE HEALTH DECLARATION

V: 02/05/18

Property Identification Code (PIC) of this property
This MUST be the PIC of the property that the stock is being moved from

Attached to accompanying NVD/Waybill No.

Biosecurity and health information

1. **Has the owner stated above owned all the cattle in this consignment since birth?** Y ☐ N ☐

2. **Does the property of origin have a completed on-farm biosecurity plan?** Y ☐ N ☐

3a. **Have these cattle been tested for the presence of pestivirus antigen?** Y ☐ N ☐
If tested, were any cattle found to be persistently infected? Y ☐ N ☐

3b. **Have these cattle been tested for the presence of pestivirus antibody?** Y ☐ N ☐
If tested what percentage of the tested cattle were antibody positive? .....

4. **Has the property of origin had an occurrence of clinical Johne's disease (JD) in any species in the past five years?** Y ☐ N ☐ Unsure ☐
J-BAS of ..... (Optional)

5. **On the property of origin, have cattle been co-grazed with dairy cattle?** Y ☐ N ☐ Unsure ☐
See explanatory note for advice on co-grazing with non-bovine species

6. **Has the source herd had a JD test?** Y ☐ N ☐ Pending ☐
If so, which test? Check Test ☐ Sample Test ☐ **Date** ... / ... / ...
Was the result negative? Y ☐ N ☐

7. **If dairy cattle, the consignment has a Dairy Assurance Score of:** Part A (herd base score) ..... Part B (calf credits) ..... Part C (total Dairy Score) .....

8. **Any other relevant health information**
.....

Treatments

Treatment type	Product	Date of treatment within last 6 months
Drench or pour-on		
Liver fluke		
Other treatments		

Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1):	Y ☐	Botulism:	Y ☐
Leptospira (e.g. 7 in 1):	Y ☐	Bovine ephemeral fever:	Y ☐
Pestivirus:	Y ☐	Tick fever:	Y ☐
JD (Silirum):	Y ☐	Vibrio:	Y ☐

Other vaccinations (specify): .....

Declaration (see explanatory notes for further information)

I ..... (Full name)

..... (Address) ..... (Town/suburb) ..... (State) ..... (Postcode)

declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature* ..... **Date** ... / ... / ...

*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. ( ) ..... **Email** .....

NATIONAL CATTLE HEALTH DECLARATION EXPLANATORY NOTES

OVERVIEW

The Cattle Health Declaration is a legal document. Please complete accurately before signing.

Cattle Heath Declarations are a way for producers to provide information about the health status of the cattle they are selling. Buyers should ask vendors for a Declaration and use the information provided to determine the health risks associated with the animals on offer.

Some states/territories require testing or certification additional to that outlined in this document e.g. Johne's disease (JD) in WA and for Enzootic Bovine Leucosis (EBL) in Tasmania. Please check the entry requirements for any interstate movements at:

www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements

The original of this form is to be attached to the National Vendor Declaration (NVD) form accompanying the cattle, if applicable. A duplicate remains with the vendor; it is recommended the vendor retains a copy of this declaration for seven (7) years.

TREATMENTS & VACCINATIONS

Provide details on any cattle treatments in the last six (6) months and vaccinations within the last twelve (12) months.

Some manufacturers include more than one of the categories listed in the same vaccine, known as a combination vaccine. If you use a combination vaccine, each agent(s), as appropriate, should be detailed.

For vaccinations to be current, you must have followed the manufacturer's recommendation for vaccination. Typically, young animals or first time vaccinated animals need two (2) doses, followed by annual boosters. As variations to this general rule do occur (e.g. Silirum is given once only), you must use the manufacturer's recommendations.

At the date the declaration is made and as a result of the vaccination(s) given, the animals are considered protected from the diseases marked as treated.

QUESTION 3: PESTIVIRUS TESTING

Persistently infected animals can be detected by conducting a pestivirus antigen test. This test only needs to be conducted once in an animal's life. Cattle that test positive in most cases are persistently infected animals. Pestivirus antibody testing may be done to check the pestivirus status of the herd. Contact your veterinarian for assistance.

QUESTIONS 4, 5 & 6: JOHNE'S DISEASE BEEF CATTLE

Note: JD is a notifiable disease, so it is important to answer these questions.

Occurrence of JD refers to clinical disease in the herd or on the property(s). Clinical disease is an infected animal with chronic diarrhoea and weight-loss that does not respond to treatment.

The **Johne's Beef Assurance Score** (J-BAS) is a voluntary tool developed for JD risk profiling. Details are available at *www.animalhealthaustralia.com.au/jd-cattle-tools*. The J-BAS is an initial guide and purchasers should ask for more information about JD in the origin herd (see the JD in Cattle Biosecurity Checklist on the 'JD in cattle' webpage). The *National Farm Biosecurity Reference Manual - Grazing Livestock Production* provides a template to use for the property biosecurity plan. All plans should include the JD in Cattle Biosecurity Plan Checklist.

Check test – testing of 50 adult animals in the herd (or all eligible animals in a herd if less than 50 adult animals) biased to increase the probability of detecting infection, tested by (pooled) faecal culture or (pooled) HT-J faecal PCR. An ELISA test is available but is not recommended and also not accepted for entry of cattle to WA.

Sample test – screening of the adult herd or a large representative sample of the adult herd by an approved test (pooled) faecal culture or (pooled) HT-J faecal PCR. See note above for ELISA test.

Grazing of non-bovine species – Buyers of cattle from this consignment may consider the grazing of other JD-susceptible species (sheep, goats, alpacas) on the source property as important to their risk-management decisions. These buyers are entitled to seek information on how you have managed disease risks for all your livestock.

QUESTION 7: JOHNE'S DISEASE DAIRY CATTLE

JD herd status information about Dairy Assurance Score calculation is available at *www.dairyaustralia.com.au/bjd*

DECLARATION

This section must only be completed by the owner or person responsible for the husbandry of the cattle in the consignment.

For more information on what is fit to travel, please see MLA's *Is it fit to load?* at *http://publications.mla.com.au/go/yzSxUWsNcYsjseJe*.

For more information on biosecurity go to *www.farmbiosecurity.com.au*

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CHIEF STEWARDS		
Ring / Horse events	Terry Howe	0428 656 829
Fat Sheep	Chris Ward	
Fleece Wool	Keith Smith	0263 862 666
Stud Cattle	Harvey Jones	0427 866 943
Merino Stud Sheep	Darren Sargent	
Photography	Jen McKay	0458 788 425
Art	Lance Campbell	0403 524 027
Needlework & Handicraft	Jenny Weston	0263 866 202
Farm Produce & Vegetables	Stephen Windsor	0263 862 738
Cookery	Sarah Rowan	0487 255 083
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Home Brew	Thomas Poole	Contact Andrew Jones
Scrapbooking	Dorothy Smith	0263 862 825
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